

From: [Bruner, Brandon S \(PSC\)](#) on behalf of [PSC-Executive Director](#)
To: [REDACTED]
Subject: Case No. 2020-00160 - Clinton, KY Rate Increase
Date: Thursday, July 2, 2020 9:38:00 AM

Corinne Rudd,

Thank you for your comments on the application of Water Service Corporation of Kentucky. Your comments in the above-referenced matter have been received and will be placed into the case file for the Commission's consideration. Please cite the case number in this matter, 2020-00160, in any further correspondence. The documents in this case are available at http://psc.ky.gov/PSC_WebNet/ViewCaseFilings.aspx?Case=2020-00160.

Thank you for your interest in this matter.

Best Regards,

Brandon Bruner
Administrative Branch Manager
Filings Branch
General Administration

Kentucky Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601
502-782-6329

From: PSC - Public Information Officer <PSC.Info@ky.gov>
Sent: Wednesday, July 1, 2020 8:37 AM
To: PSC-Executive Director <PSCED@ky.gov>
Subject: FW: Clinton, KY Rate Increase

From: [REDACTED]
Sent: Tuesday, June 30, 2020 10:13 PM
To: PSC - Public Information Officer <PSC.Info@ky.gov>
Subject: Clinton, KY Rate Increase

To Whom It May Concern:

I'm writing to you as a concerned citizen of Clinton, KY. I have had water service with the Water Service Corporation of Kentucky for the past two years. I simply cannot afford a 43% increase. That seems absurd. I'm a single income household and this will cause tremendous financial strain for me, as I'm sure it

will many others. It seems especially absurd to propose this increase during a pandemic while so many people are out of work. I sincerely hope this will be reconsidered. Thank you for your time.

Sincerely,

Corinne Rudd

Corinne Rudd
532 East Jackson St.
Clinton, KY 42031

Sent from [Mail](#) for Windows 10

From: [Bruner, Brandon S \(PSC\)](#) on behalf of [PSC-Executive Director](#)
To: [REDACTED]
Subject: Case number 2020-00160
Date: Thursday, July 2, 2020 9:36:00 AM

Jim Long,

Thank you for your comments on the application of Water Service Corporation of Kentucky. Your comments in the above-referenced matter have been received and will be placed into the case file for the Commission's consideration. Please cite the case number in this matter, 2020-00160, in any further correspondence. The documents in this case are available at http://psc.ky.gov/PSC_WebNet/ViewCaseFilings.aspx?Case=2020-00160.

Thank you for your interest in this matter.

Best Regards,

Brandon Bruner
Administrative Branch Manager
Filings Branch
General Administration

Kentucky Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601
502-782-6329

From: PSC - Public Information Officer <PSC.Info@ky.gov>
Sent: Monday, June 29, 2020 8:16 AM
To: PSC-Executive Director <PSCED@ky.gov>
Subject: FW: Case number 2020-00160

From: [REDACTED]
Sent: Saturday, June 27, 2020 4:06 PM
To: PSC - Public Information Officer <PSC.Info@ky.gov>
Subject: Case number 2020-00160

Please do not let our water rates be raised by 43%. We live in a poor little town in a poor county. Many people are on fixed incomes and can not afford to pay more for their water. All the school children in this county receive free lunches. We must have water and be able to afford it.

Jim Long
215 N. Jefferson St.
Clinton KY 42031

Call

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From: [Bruner, Brandon S \(PSC\)](#) on behalf of [PSC-Executive Director](#)
To: [REDACTED]
Subject: Case No. 2020-00160
Date: Thursday, July 2, 2020 9:33:00 AM

Corey Allen,

Thank you for your comments on the application of Water Service Corporation of Kentucky. Your comments in the above-referenced matter have been received and will be placed into the case file for the Commission's consideration. Please cite the case number in this matter, 2020-00160, in any further correspondence. The documents in this case are available at http://psc.ky.gov/PSC_WebNet/ViewCaseFilings.aspx?Case=2020-00160.

Thank you for your interest in this matter.

Best Regards,

Brandon Bruner
Administrative Branch Manager
Filings Branch
General Administration

Kentucky Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601
502-782-6329

-----Original Message-----

From: PSC - Public Information Officer <PSC.Info@ky.gov>
Sent: Friday, June 26, 2020 2:41 PM
To: PSC-Executive Director <PSCED@ky.gov>
Subject: FW: 2020-00160

-----Original Message-----

From: Corey Allen <[REDACTED]>
Sent: Friday, June 26, 2020 2:34 PM
To: PSC - Public Information Officer <PSC.Info@ky.gov>
Subject: 2020-00160

Please be advised I am submitting an online complaint against the Water Company's new proposed water increase for the city of Middlesboro residents. My complaint is based on last year the water company already had a rate increase and along with the Covid 19 has hit our community very hard and has caused a major hardship. They misrepresented by giving out improper notice to Ben Hickman our formal mayor and not Middlesboro residents. How much more can the city of Middlesboro resident endure. I hope you will take this complaint into consideration before the rate increase is approved.

Best regards,

Corey Allen

Sent from my iPhone

*James W Gardner
Sturgill, Turner, Barker & Moloney, PLLC
333 West Vine Street
Suite 1400
Lexington, KENTUCKY 40507

*J. Michael West
Office of the Attorney General Office of Rate
700 Capitol Avenue
Suite 20
Frankfort, KENTUCKY 40601-8204

*Water Service Corporation of Kentucky
c/o Water Service Corp
500 West Monroe Street, Suite 3600
Chicago, IL 60661-3779

*M. Todd Osterloh
Sturgill, Turner, Barker & Moloney, PLLC
333 West Vine Street
Suite 1400
Lexington, KENTUCKY 40507